



**JUDICIARY OF GUAM**  
**Administrative Office of the Courts**



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*Katherine A. Maraman*  
Chief Justice

*Alberto C. Lamorena III*  
Presiding Judge

*John Q. Lizama*  
Administrator of the Courts

May 20, 2019

**MEMORANDUM:**

**To:** All Prospective Offerors

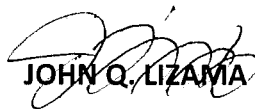
**From:** Administrator of the Courts

**Re:** **Amendment no. 1**  
**Ref: RFHP 19-01 Group Health Insurance Program**

The Judiciary has issued the following Amendment to RFHP 19-01:

1. All proposals submitted must include in-network coverage for all public and private hospitals operating in Guam as per Public Law 35-2 § 4302(c)(12).

Should you have any questions please contact the Procurement Office at 475-3433/3175 or email at [mantonio@guamcourts.org](mailto:mantonio@guamcourts.org) and/or [jpcepeda@guamcourts.org](mailto:jpcepeda@guamcourts.org).

  
JOHN Q. LIZAMA

**Cc:** P&FMD/RFHP File